

October 29, 1970

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Mr. Rohrke:

CITY OF CARSON  
"CITY OF CARSON  
ANNEXATION NO. 3"

Proceedings for "City of Carson Annexation No. 3" to the City of Carson were completed and the annexed territory became a part of the city on September 25, 1970, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

George J. Franceschini  
Division Engineer  
Mapping Division

GJF-AW:pd1 9

enclosures (3)

cc: City Clerk  
Philip E. Watson, Co. Assr.  
R. B. Dickson, Dep. Assr.

dc: R. B. Dickson  
File (2)

Title: "CITY OF CARSON ANNEXATION NO. 3"

City of CARSON

Effective date: SEPTEMBER 25, 1970

The territory included within this annexation was automatically affected as follows:

Special Road District No. 4-----Withdrawn From  
Los Angeles County Public Library Tax-----No Change  
Consolidated Fire Protection District of Los Angeles County-No Change  
Dominguez Fire Protection District of Los Angeles County----No Change  
Los Angeles County Flood Control District-----No Change  
Los Angeles County Flood Control District, Zone 2-----No Change  
Crenshaw Lighting District-----No Change  
County Lighting Maintenance District No. 941-----No Change  
Southeast Mosquito Abatement District-----No Change  
County Sanitation District No. 8-----No Change  
Consolidated Sewer Maintenance District-----No Change  
West Basin Municipal Water District - Dominguez Area-----No Change  
Metropolitan Water District - Dominguez Area-----No Change  
Central & West Basin Water Replenishment District-----No Change  
Southern California Rapid Transit District-----No Change  
School Districts:  
Los Angeles Unified School District-----No Change  
Los Angeles City Junior College District-----No Change  
Court Districts:  
Compton Judicial District-----No Change  
South Superior Court District-----No Change

*Carson - City of Carson*

DESCRIPTION OF PROPOSED "ANNEXATION NO. 3"  
TO THE CITY OF CARSON

(Revised Description)

All of that property in the County of Los Angeles, State of California, bounded and described as follows:

Beginning at the intersection of the easterly boundary of the City of Carson, as said boundary existed on September 29, 1969, with that certain course having a bearing and length of North 89° 59' 40" East 3,969.38 feet in the centerline of Del Amo Boulevard as said center line is shown on County Surveyor's Map No. B-617, sheets 4 and 5, on file in the office of the County Engineer of the County of Los Angeles; thence easterly along said certain course to the easterly terminus thereof; thence North 89° 55' 50" East along said center line to the westerly boundary of the City of Long Beach, as said boundary existed on September 29, 1969; thence southerly and easterly along the various courses in the westerly and southerly boundaries of said City of Long Beach to an intersection with the southerly line of Dominguez Street, 66 feet wide, as shown on map filed in Book 75, pages 1, 2 and 3 of Record of Surveys on file in the office of the County Recorder of said County; thence westerly along said southerly line and its westerly prolongation to that certain course having a bearing and length of North 17° 08' 30" East 2,835.59 feet in the centerline of Alameda Street as shown on County Surveyor's Map No. B-641, sheet 3, on file in the

DESCRIPTION OF PROPOSED "ANNEXATION NO. 3" TO THE CITY OF  
CARSON (Revised Description) (Continued)

office of said County Engineer; thence southerly along said last mentioned certain course to the centerline of Carson Street, 66 feet wide, as shown on map of Tract No. 11768, filed in Book 253, pages 27, 28 and 29 of Maps in the office of said County Recorder; thence easterly along said last mentioned centerline to the northerly prolongation of the westerly line of Lot 1 of Tract No. 11900, as shown on map filed in Book 256, page 7 of said Maps; thence southerly along said prolongation and westerly line and the southerly prolongation thereof to the northwesterly corner of Lot 84 of said Tract No. 11768; thence southerly, westerly and southerly along the westerly, northerly and westerly boundary of said Tract No. 11768 to the northerly line of Two Hundred Eighteenth Place, 50 feet wide, as shown on map of said Tract No. 11768; thence southerly, at right angles to said northerly line, to the centerline of Two Hundred Eighteenth Place, as said center line is shown on map of said Tract No. 11768; thence westerly along said centerline to an intersection with the northerly prolongation of the westerly boundary of the City of Los Angeles, as said last mentioned boundary existed on September 29, 1969; thence southerly along said northerly prolongation and along said westerly boundary to an intersection with the northerly boundary of said City of Carson, as said boundary existed on September 29, 1969; thence westerly along

DESCRIPTION OF PROPOSED "ANNEXATION NO. 3" TO THE CITY OF  
CARSON (Revised Description) (Continued)

said northerly boundary to the aforementioned easterly boundary  
of said City of Carson; thence northerly along said easterly  
boundary to the point of beginning.

DESCRIPTION APPROVED  
MAY 27 1970  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY *W. H. Lambie* DEPUTY

Messrs.

J. A. Lambie ✓  
H. T. Brandt ✓  
L. D. Moore ✓  
W. A. Jensen ✓  
R. K. Williams ✓  
J. E. Maulding ✓  
G. J. Franceschini 128

Please initial and return  
to room 628

J. K. Bryant  
R. E. Kuhns  
E. J. Smith  
I. H. Alexander  
C. D. Smith  
C. Jenkins  
C. E. Tyler  
R. B. Dickson  
H. W. Reece  
J. Emerson  
J. Stump

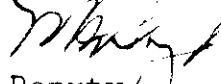
Gentlemen:

Proceedings for "CITY OF CARSON ANNEXATION NO. 3"

to the City of CARSON were completed and the  
annexed territory became a part of the city on September 25, 1970  
when the affidavit of completion was filed with the County  
Recorder.

Very truly yours,

John A. Lambie  
COUNTY ENGINEER

By   
Deputy

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012  
629-4747

IRA H. ALEXANDER  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT  
W. C. POINDEXTER  
ASSISTANT

County Departments and Districts

Animal Control  
Auditor  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Local Agency Formation Commission  
Los Angeles City Board of Education  
Los Angeles City Junior College District  
Parks and Recreation  
Public Library  
Real Estate Management  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

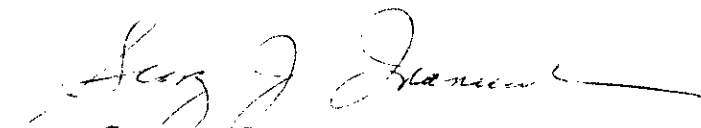
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Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

  
George J. Franceschini  
Division Engineer  
Mapping Division

Title: "CITY OF CARSON ANNEXATION NO. 3"

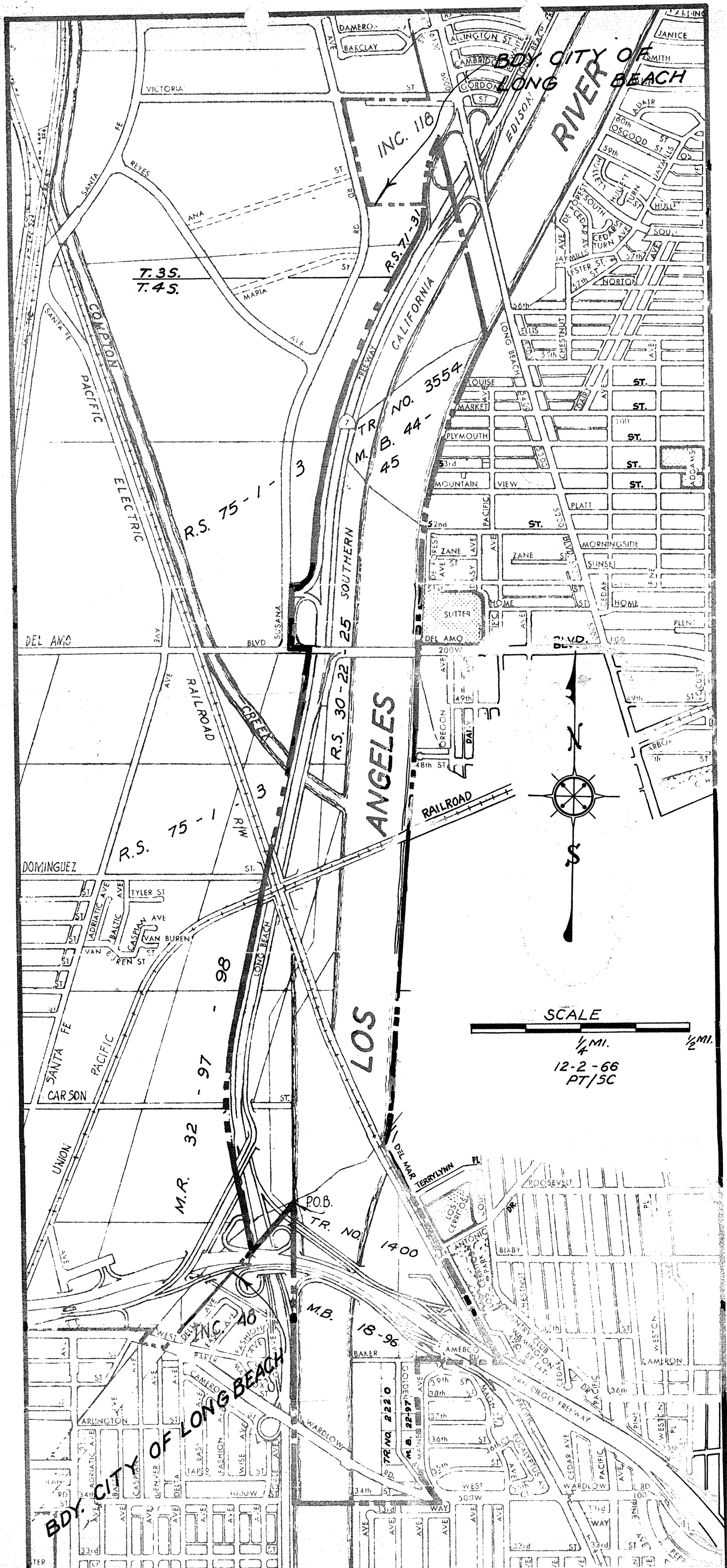
City of CARSON

Effective date: SEPTEMBER 25, 1970

The territory included within this annexation was automatically affected as follows:

Special Road District No. 4-----Withdrawn From  
Los Angeles County Public Library Tax-----No Change  
Consolidated Fire Protection District of Los Angeles County-No Change  
Dominguez Fire Protection District of Los Angeles County----No Change  
Los Angeles County Flood Control District-----No Change  
Los Angeles County Flood Control District, Zone 2-----No Change  
Crenshaw Lighting District-----No Change  
County Lighting Maintenance District No. 941-----No Change  
Southeast Mosquito Abatement District-----No Change  
County Sanitation District No. 8-----No Change  
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Metropolitan Water District - Dominguez Area-----No Change  
Central & West Basin Water Replenishment District-----No Change  
Southern California Rapid Transit District-----No Change  
School Districts:  
Los Angeles Unified School District-----No Change  
Los Angeles City Junior College District-----No Change  
Court Districts:  
Compton Judicial District-----No Change  
South Superior Court District-----No Change





**"INCREMENT 201"  
TO THE CITY OF LONG BEACH  
(INHABITED TERRITORY)**

FILED WITH THE COUNTY RECORDER 9-28-66

CONTAINING 0.888 SQ. MI.

A.M.B. 7306, 7132, 7133, 7140, 7141, 7310 W.S. 30-(B-1,2,3); 32-(B-6)

DESCRIPTION OF REVISED BOUNDARIES OF PROPOSED "ANNEXATION NO. 3"  
TO THE CITY OF CARSON  
AS MODIFIED BY THE LOCAL AGENCY FORMATION COMMISSION

All of that property in the County of Los Angeles, State of California, bounded and described as follows:

Beginning at the intersection of the easterly boundary of the City of Carson, as said boundary existed on September 29, 1969, with a line parallel with and 33 feet southerly, measured at right angles, from that certain course having a bearing and length of North 89° 59' 40" East 3,969.38 feet in the centerline of Del Amo Boulevard as said center line is shown on County Surveyor's Map No. B-617, sheets 4 and 5, on file in the office of the County Engineer of the County of Los Angeles; thence easterly along said parallel line to a line parallel with and 33 feet southerly, measured at right angles, from that certain course having a bearing of South 89° 55' 50" East in said center line; thence easterly along said last mentioned parallel line to the westerly boundary of the City of Long Beach, as said boundary existed on September 29, 1969; thence southerly and easterly along the various courses in the westerly and southerly boundaries of said City of Long Beach to an intersection with the southerly line of Dominguez Street, 66 feet wide, as shown on map filed in Book 75, pages 1, 2 and 3 of Record of Surveys on file in the office of the County Recorder of said County; thence westerly along said southerly line and its westerly prolongation to that certain course having a bearing and length of North 17° 08' 30"

DESCRIPTION OF REVISED BOUNDARIES OF PROPOSED "ANNEXATION NO. 3"  
TO THE CITY OF CARSON AS MODIFIED BY THE LOCAL AGENCY FORMATION  
COMMISSION (Continued)

East 2,835.59 feet in the centerline of Alameda Street as shown on County Surveyor's Map No. B-641, sheet 3, on file in the office of said County Engineer; thence southerly along said last mentioned certain course to the centerline of Carson Street, 66 feet wide, as shown on map of Tract No. 11768, filed in Book 253, pages 27, 28 and 29 of Maps in the office of said County Recorder; thence easterly along said last mentioned centerline to the northerly prolongation of the westerly line of Lot 1 of Tract No. 11900, as shown on map filed in Book 256, page 7 of said Maps; thence southerly along said prolongation and westerly line and the southerly prolongation thereof to the northwesterly corner of Lot 84 of said Tract No. 11768; thence southerly, westerly and southerly along the westerly, northerly and westerly boundary of said Tract No. 11768 to the northerly line of Two Hundred Eighteenth Place, 50 feet wide, as shown on map of said Tract No. 11768; thence southerly, at right angles to said northerly line, to the centerline of Two Hundred Eighteenth Place, as said center line is shown on map of said Tract No. 11768; thence westerly along said centerline to an intersection with the northerly prolongation of the westerly boundary of the City of Los Angeles, as said last mentioned boundary existed on September 29, 1969;

DESCRIPTION OF REVISED BOUNDARIES OF PROPOSED "ANNEXATION NO. 3"  
TO THE CITY OF CARSON AS MODIFIED BY THE LOCAL AGENCY FORMATION  
COMMISSION (Continued)

thence southerly along said northerly prolongation and along said  
westerly boundary to an intersection with the northerly boundary  
of said City of Carson, as said boundary existed on September 29,  
1969; thence westerly along said northerly boundary to the afore-  
mentioned easterly boundary of said City of Carson; thence  
northerly along said easterly boundary to the point of beginning.

DESCRIPTION APPROVED  
JUN 30 1970  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY *[Signature]* DEPUTY

CITY OF CARSON  
"CITY OF CARSON ANNEXATION NO. 3"  
ANNEXATION OF UNINHABITED TERRITORY

(Under the Provisions of Section 35300 et seq. of the Government Code)

*Pursuant to a Resolution of the City of Carson initiating proceedings; Ordinance No. 70-139 of the City of Carson adopted August 24, 1970 approving the annexation; affidavit of completion filed with the County Recorder September 25, 1970, the following described territory was annexed:*

All of that property in the County of Los Angeles, State of California, bounded and described as follows:

Beginning at the intersection of the easterly boundary of the City of Carson, as said boundary existed on September 29, 1969, with a line parallel with and 33 feet southerly, measured at right angles, from that certain course having a bearing and length of North 89° 59' 40" East 3,969.38 feet in the centerline of Del Amo Boulevard as said center line is shown on County Surveyor's Map No. B-617, sheets 4 and 5, on file in the office of the County Engineer of the County of Los Angeles; thence easterly along said parallel line to a line parallel with and 33 feet southerly, measured at right angles, from that certain course having a bearing of South 89° 55' 50" East in said center line; thence easterly along said last mentioned parallel line to the westerly boundary of the City of Long Beach, as said boundary existed on September 29, 1969; thence southerly and easterly along the various courses in the westerly and southerly boundaries of said City of Long Beach to an intersection with the southerly line of Dominguez Street, 66 feet wide, as shown on map filed in Book 75, pages 1, 2 and 3 of Record of Surveys on file in the office of the County Recorder of said County; thence westerly along said southerly line and its westerly prolongation to that certain course having a bearing and length of North 17° 08' 30" East 2,835.59 feet in the centerline of Alameda Street as shown on County Surveyor's Map No. B-641, sheet 3, on file in the office of said County Engineer; thence southerly along said last mentioned certain course to the centerline of Carson Street, 66 feet wide, as shown on map of Tract No. 11768, filed in Book 253, pages 27, 28 and 29 of Maps in the office of said County Recorder; thence easterly along said last mentioned centerline to the northerly prolongation of the westerly line of Lot 1 of Tract No. 11900, as shown on map filed in Book 256, page 7 of said Maps; thence southerly along said prolongation and westerly line and the southerly prolongation thereof to the northwesterly corner of Lot 84 of said Tract No. 11768; thence southerly, westerly, and southerly along the westerly, northerly and westerly boundary of said Tract No. 11768 to the northerly line of Two Hundred Eighteenth Place,

50 feet wide, as shown on map of said Tract No. 11768; thence southerly, at right angles to said northerly line, to the centerline of Two Hundred Eighteenth Place, as said center line is shown on map of said Tract No. 11768; thence westerly along said centerline to an intersection with the northerly prolongation of the westerly boundary of the City of Los Angeles, as said last mentioned boundary existed on September 29, 1969; thence southerly along said northerly prolongation and along said westerly boundary to an intersection with the northerly boundary of said City of Carson, as said boundary existed on September 29, 1969; thence westerly along said northerly boundary to the aforementioned easterly boundary of said City of Carson; thence northerly along said easterly boundary to the point of beginning.

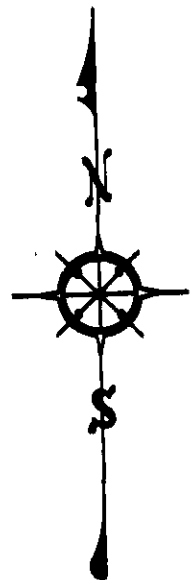
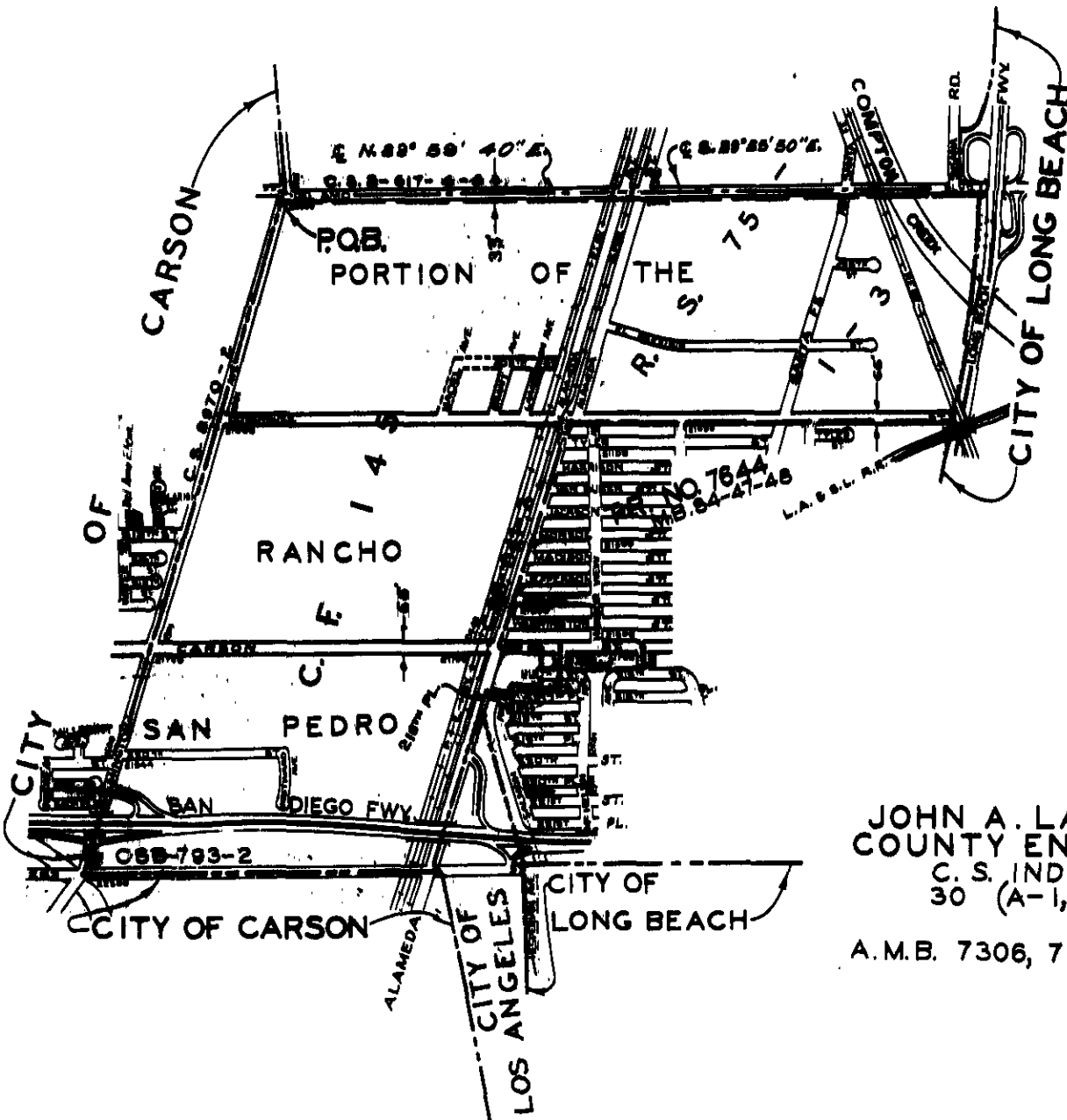
# "CITY OF CARSON ANNEXATION NO. 3" TO THE CITY OF CARSON

(UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER 9-25-70  
CONTAINING 1.645 SQ. MI.

## LEGEND:

PRIOR CITY BOUNDARY \_\_\_\_\_  
BOUNDARY OF ANNEXATION \_\_\_\_\_



SCALE  
= 2000'  
10-22-70

JOHN A. LAMBIE  
COUNTY ENGINEER  
C. S. INDEX  
30 (A-1,2)

A.M.B. 7306, 7316, 7318

ORDINANCE NO. 70-139

AN ORDINANCE OF THE CITY OF CARSON APPROVING  
THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY  
DESIGNATED "CITY OF CARSON ANNEXATION NO. 3"  
TO THE CITY OF CARSON

THE CITY COUNCIL OF THE CITY OF CARSON DOES HEREBY ORDAIN AS FOLLOWS:

WHEREAS, on the 29th day of June, 1970, the City Council of the City of Carson on its own motion, at the request of owners of property within the hereinafter described territory, initiated proceedings for the annexation of certain uninhabited territory to the City of Carson; and

WHEREAS, the Local Agency Formation Commission of Los Angeles County therefore, on June 23rd, 1970, duly approved said proposed annexation; and

WHEREAS, on said 29th day of June, 1970, the City Council did pass and adopt Resolution No. 70-086 giving notice of the proposal to annex said uninhabited territory to the City of Carson, said territory being therein designated as "City of Carson Annexation No. 3", which Resolution described the boundaries of the territory so proposed to be annexed; and

WHEREAS, said Resolution No. 70-086 did contain a notice of the day, hour and place when and where the said Council of said City would hear protests made by any person owning real property within the territory proposed to be annexed, the time of said hearing being not less than forty nor more than sixty days from the date of passage of said resolution; and

WHEREAS, on the 17th day of August, 1970, at the hour of 7:30 o'clock P.M. at 21919 South Avalon Boulevard, in the City of Carson, said time and place being the day and hour and place fixed in said Resolution No. 70-086 for hearing protests to said annexation, the said Council of said City did hear and pass upon all protests made to said proposed annexation and did find and declare by resolution that protests to said proposed annexation have not been made by private and public owners of one-half of the value of the territory proposed to be annexed, and that a majority protest has not been made; and

WHEREAS, said territory is contiguous to the City of Carson and is uninhabited territory in the County of Los Angeles;

NOW, THEREFORE, said Council of the City of Carson does hereby approve the annexation of said territory hereinafter described, to the City of Carson, and does hereby further ordain that the said territory be and is hereby annexed to the City of Carson.

That said territory, the annexation of which the City of Carson is herein approved, is all that territory in the County of Los Angeles, State of California, more particularly described as follows:

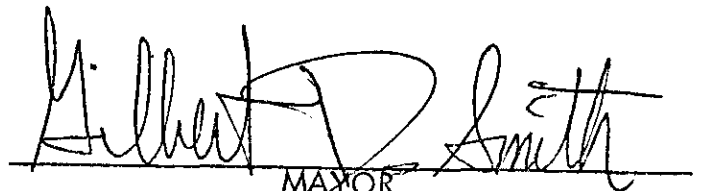
All of that property in the County of Los Angeles, State of California, bounded and described as follows:

Beginning at the intersection of the easterly boundary of the City of Carson, as said boundary existed on September 29, 1969, with a line parallel with and 33 feet southerly, measured at right angles, from that certain course having a bearing and length of North 89° 59' 40" East 3, 969.38 feet in the centerline of Del Amo Boulevard as said center line is shown on County Surveyor's Map No. B-617, sheets 4 and 5, on file in the office of the County Engineer of the County of Los Angeles; thence easterly along said parallel line to a line parallel with and 33 feet southerly, measured at

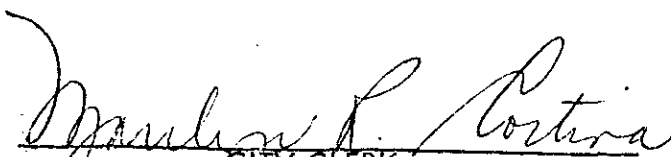


right angles, from that certain course having a bearing of South 89° 55' 50" East in said center line; thence easterly along said last mentioned parallel line to the westerly boundary of the City of Long Beach, as said boundary existed on September 29, 1969; thence southerly and easterly along the various courses in the westerly and southerly boundaries of said City of Long Beach to an intersection with the southerly line of Dominguez Street, 66 feet wide, as shown on map filed in Book 75, pages 1, 2 and 3 of Record of Surveys on file in the office of the County Recorder of said County; thence westerly along said southerly line and its westerly prolongation to that certain course having a bearing and length of North 17° 08' 30" East 2,835.59 feet in the centerline of Alameda Street as shown on County Surveyor's Map No. B-641, sheet 3, on file in the office of said County Engineer; thence southerly along said last mentioned certain course to the centerline of Carson Street, 66 feet wide, as shown on map of Tract No. 11768, filed in Book 253, pages 27, 28 and 29 of Maps in the office of said County Recorder; thence easterly along said last mentioned centerline to the northerly prolongation of the westerly line of Lot 1 of Tract No. 11900, as shown on map filed in Book 256, page 7 of said Maps; thence southerly along said prolongation and westerly line and the southerly prolongation thereof to the northwesterly corner of Lot 84 of said Tract No. 11768; thence southerly, westerly and southerly along the westerly, northerly and westerly boundary of said Tract No. 11768 to the northerly line of Two Hundred Eighteenth Place, 50 feet wide, as shown on map of said Tract No. 11768; thence southerly, at right angles to said northerly line, to the centerline of Two Hundred Eighteenth Place, as said center line is shown on map of said Tract No. 11768; thence westerly along said centerline to an intersection with the northerly prolongation of the westerly boundary of the City of Los Angeles, as said last mentioned boundary existed on September 29, 1969; thence southerly along said northerly prolongation and along said westerly boundary to an intersection with the northerly boundary of said City of Carson, as said boundary existed on September 29, 1969; thence westerly along said northerly boundary to the aforementioned easterly boundary of said City of Carson; thence northerly along said easterly boundary to the point of beginning.

PASSED, APPROVED and ADOPTED this 24th day of August, 1970.

  
MAYOR

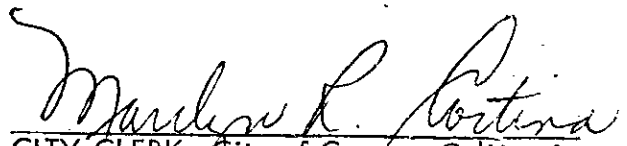
ATTEST:

  
CITY CLERK

STATE OF CALIFORNIA       )  
COUNTY OF LOS ANGELES   )  
CITY OF CARSON            )  
                                  ss.

I, MARILYN R. CORTINA, City Clerk of the City of Carson, California, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing ordinance, being Ordinance No. 70-139, passed first reading on August 17, 1970, was duly and regularly adopted by the City Council of said City at a regular meeting of said Council, duly and regularly held on the 24th day of August, 1970, and that the same was so passed and adopted by the following roll call vote:

AYES:	COUNCILMEN:	Junk, Leahy, Marbut, Spence and Smith.
NOES:	COUNCILMEN:	None.
ABSENT:	COUNCILMEN:	None.

  
CITY CLERK, City of Carson, California



**CITY OF CARSON**  
21919 SOUTH AVALON BOULEVARD  
CARSON, CALIFORNIA 90744

COUNTY ENGINEER  
REPLY        ATTN        INFO         
REFD TO

OCT 19 12 51 PM '70

REPT TO        PREP REPLY

JL        HTB       

LDM        WAL        PKW       

## MEMORANDUM OF TRANSMITTAL

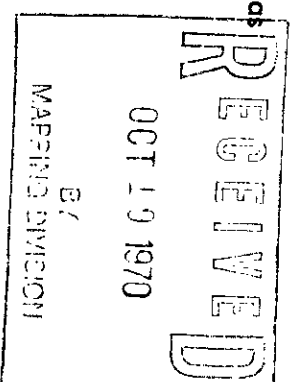
Date: October 16, 1970

To: Los Angeles County Engineer  
Special Districts  
108 West 2nd Street  
Los Angeles, California 90012

Document: Attn: Mr. Phillip Thomas

Ordinance No. 70-139 (Carson Annexation No. 3)

City of Carson  
by *Marilyn R. Cortina*  
Marilyn R. Cortina, City Clerk



May 27, 1970

Local Agency Formation Commission  
Los Angeles County  
383 Hall of Administration

Attention Mr. James S. Mize  
Executive Officer

Gentlemen:

CITY OF CARSON  
"ANNEXATION NO. 3"

In compliance with your request of May 5, 1970, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines and existing city boundaries.
2. This proposal splits an existing island of unincorporated territory into two islands.
3. This proposal creates a street corridor of unincorporated territory consisting of a portion of Del Amo Boulevard.
4. This proposal overlaps proposed "Increment 218" to the City of Long Beach as approved by the Commission on January 28, 1970 and proposed "Annexation No. 165" to the City of Compton as currently filed with the Commission.

5. The legal description as submitted requires revision.
6. Because of item 5 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of cities and special districts involved are enclosed.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

George J. Franceschini  
Division Engineer  
Mapping Division

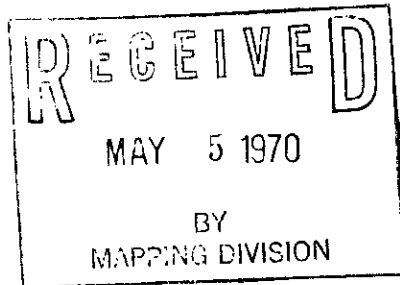
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Enclosures

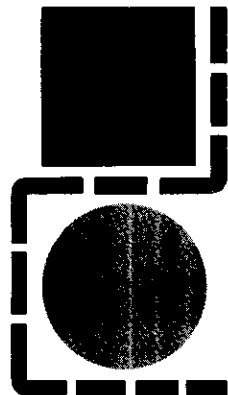
dc: File

*[Handwritten signature]*

5/29/70



COUNTY ENGINEER  
REPLY \_\_\_\_\_ ACTN \_\_\_\_\_ INFO \_\_\_\_\_  
MAY 5 3 13 PM '70  
PT TO \_\_\_\_\_ PREP REPLY \_\_\_\_\_  
AL \_\_\_\_\_ HTB \_\_\_\_\_  
RM \_\_\_\_\_ WAJ \_\_\_\_\_ RKW \_\_\_\_\_



LOCAL AGENCY  
FORMATION COMMISSION  
LOS ANGELES COUNTY

MEMBERS OF THE  
COMMISSION  
PRESTON HOTCHKIS  
CHAIRMAN  
RUTH BENELL  
BERT BOND  
FRANK G. BONELLI  
ERNEST E. DEBS  
OSCAR G. YAEGER  
ALTERNATE MEMBER  
BURTON W. CHACE  
ALTERNATE MEMBER  
JAMES S. MIZE  
EXECUTIVE OFFICER  
NORMAN D. LIVRAN  
DEPUTY EXECUTIVE OFFICER

May 5, 1970

Mr. John A. Lambie  
County Engineer  
108 West Second Street

Attention Mr. H. E. Haenke  
Special Districts

Dear Mr. Lambie:

Re: Annexation No. 3 to City of Carson

Attached is an application from E. Fredrick Bien, City Administrator  
City of Carson, 21919 S. Avalon Blvd.  
Carson 90744

In accordance with Sections 54778 and 54790(f) of the Government  
Code, please review the description and map attached. Please  
forward your findings and recommendations regarding affected ter-  
ritory.

In order to complete the staff analysis and comply with statutory  
notice provisions, the above documents must be returned to the  
Executive Officer on or before May 29, 1970.

Very truly yours,

*James S. Mize*  
JAMES S. MIZE  
Executive Officer

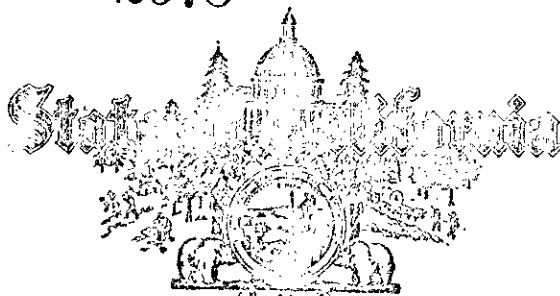
Attachment

cc: Real Estate Management, Attn. Dan Russell



Print to KVA  
" " " " " "

2678



Office of the  
Secretary of State

SACRAMENTO

Filed

No. F 2329

FREE

C

IT IS HEREBY CERTIFIED:

That on the 24th day of September, 1970, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 70-139 as regularly passed and adopted by the legislative body of the City hereinafter named on the 24th day of August, 1970, certified by Marilyn R. Cortina, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY of CARSON of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"CITY OF CARSON ANNEXATION NO. 3"



RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

4 Min.  
Past

10 AM SEP 25 1970

RAY E. LEE, Registrar-Recorder

Dated: September 24, 1970

*H. P. Sullivan*  
H. P. SULLIVAN, Secretary of State

AFFIDAVIT OF COMPLETION  
OF  
ANNEXATION TO CITY OF CARSON

STATE OF CALIFORNIA       )  
                                      )  
COUNTY OF LOS ANGELES   )       ss.

MARILYN R. CORTINA, BEING FIRST DULY SWORN, deposes and says:

Affiant is and was at all times mentioned herein the City Clerk of the City of Carson and as such the Clerk of the City Council of the City of Carson, the legislative body which conducted the proceeding for annexation to said City of the territory designated as Carson Annexation No. 3.


All requirements of law pertaining to said annexation proceeding have been complied with.

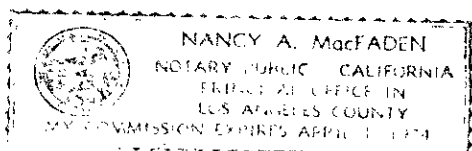
Attached hereto and incorporated herein by reference are the following:

- (1) Certificate of the Secretary of State describing the document filed in his office which is required to complete said proceeding, and the date of such filing;
- (2) A certified copy of the boundary description as set forth in said proceeding;
- (3) A map delineating said boundary.

  
MARILYN R. CORTINA

Subscribed and sworn to before me  
this 25th day of September 1970.

  
Notary Public in and for said County and State





DESCRIPTION OF REVISED BOUNDARIES OF PROPOSED "ANNEXATION NO. 3"  
TO THE CITY OF CARSON  
AS MODIFIED BY THE LOCAL AGENCY FORMATION COMMISSION

All of that property in the County of Los Angeles, State of California, bounded and described as follows:

Beginning at the intersection of the easterly boundary of the City of Carson, as said boundary existed on September 29, 1969, with a line parallel with and 33 feet southerly, measured at right angles, from that certain course having a bearing and length of North 89° 59' 40" East 3,969.38 feet in the centerline of Del Amo Boulevard as said center line is shown on County Surveyor's Map No. B-617, sheets 4 and 5, on file in the office of the County Engineer of the County of Los Angeles; thence easterly along said parallel line to a line parallel with and 33 feet southerly, measured at right angles, from that certain course having a bearing of South 89° 55' 50" East in said center line; thence easterly along said last mentioned parallel line to the westerly boundary of the City of Long Beach, as said boundary existed on September 29, 1969; thence southerly and easterly along the various courses in the westerly and southerly boundaries of said City of Long Beach to an intersection with the southerly line of Dominguez Street, 66 feet wide, as shown on map filed in Book 75, pages 1, 2 and 3 of Record of Surveys on file in the office of the County Recorder of said County; thence westerly along said southerly line and its westerly prolongation to that certain course having a bearing and length of North 17° 08' 30"

DESCRIPTION OF REVISED BOUNDARIES OF PROPOSED "ANNEXATION NO. 3"  
TO THE CITY OF CARSON AS MODIFIED BY THE LOCAL AGENCY FORMATION  
COMMISSION (Continued)

East 2,835.59 feet in the centerline of Alameda Street as shown on County Surveyor's Map No. B-641, sheet 3, on file in the office of said County Engineer; thence southerly along said last mentioned certain course to the centerline of Carson Street, 66 feet wide, as shown on map of Tract No. 11768, filed in Book 253, pages 27, 28 and 29 of Maps in the office of said County Recorder; thence easterly along said last mentioned centerline to the northerly prolongation of the westerly line of Lot 1 of Tract No. 11900, as shown on map filed in Book 256, page 7 of said Maps; thence southerly along said prolongation and westerly line and the southerly prolongation thereof to the northwesterly corner of Lot 84 of said Tract No. 11768; thence southerly, westerly and southerly along the westerly, northerly and westerly boundary of said Tract No. 11768 to the northerly line of Two Hundred Eighteenth Place, 50 feet wide, as shown on map of said Tract No. 11768; thence southerly, at right angles to said northerly line, to the centerline of Two Hundred Eighteenth Place, as said center line is shown on map of said Tract No. 11768; thence westerly along said centerline to an intersection with the northerly prolongation of the westerly boundary of the City of Los Angeles, as said last mentioned boundary existed on September 29, 1969;

DESCRIPTION OF REVISED BOUNDARIES OF PROPOSED "ANNEXATION NO. 3"  
TO THE CITY OF CARSON AS MODIFIED BY THE LOCAL AGENCY FORMATION  
COMMISSION (Continued)

thence southerly along said northerly prolongation and along said  
westerly boundary to an intersection with the northerly boundary  
of said City of Carson, as said boundary existed on September 29,  
1969; thence westerly along said northerly boundary to the afore-  
mentioned easterly boundary of said City of Carson; thence  
northerly along said easterly boundary to the point of beginning.

DESCRIPTION APPROVED  
JUN 30 1970  
JOHN A. LAMDIE  
COUNTY ENGINEER  
BY *[Signature]* DEPUTY

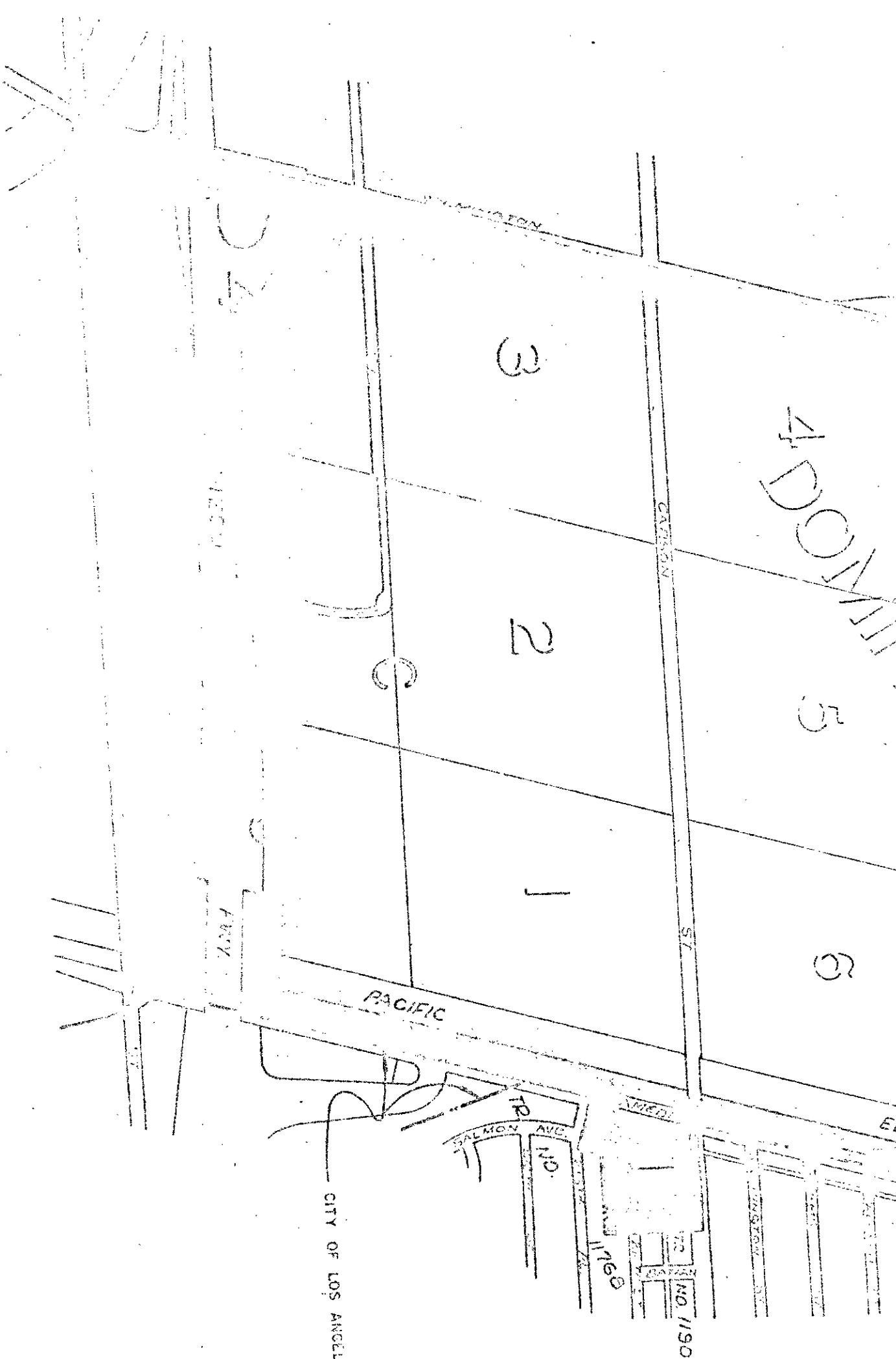
I hereby certify that the foregoing  
document is full, true and correct

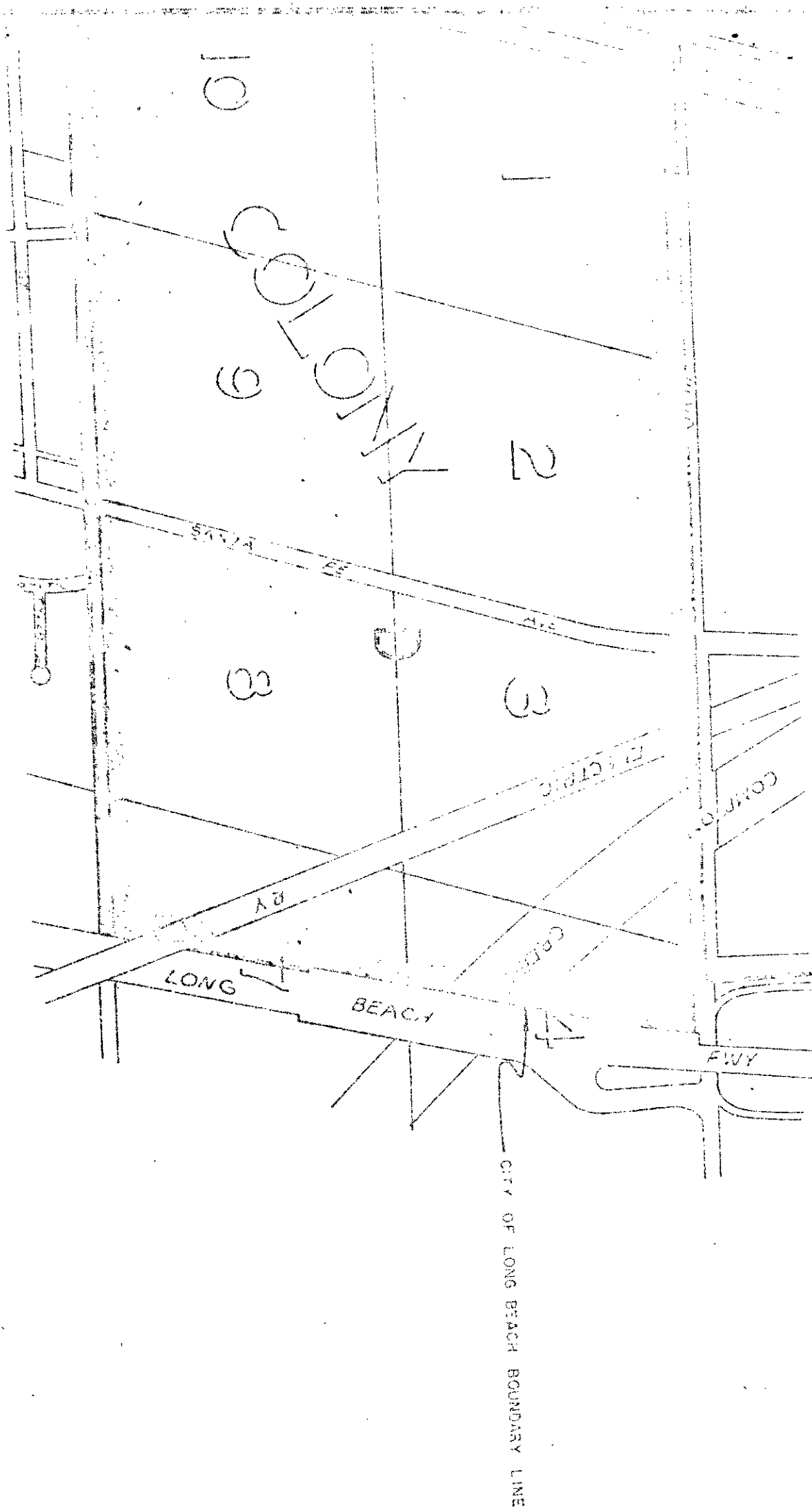
copy of *Boundary description*  
*Carson Annexation #3*

on file in the office of the City Clerk  
of the City of Carson, California.

*[Signature]*  
City Clerk

By \_\_\_\_\_  
Deputy





# *H. M. Scott & Associates, Inc.*

CIVIL ENGINEERING • LAND PLANNING • SUBDIVISIONS  
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9143 E. VALLEY BLVD. • ROSEMEAD, CALIF. 91061  
Phone AT 7-9904, AT 7-0000, CU 3-7401

SCALE *1" = 600'*

APPROVED BY

DRAWN BY *J.C.*

DATE *9.29.69*

REVISION

MAP OF PROPOSED  
ANNEXATION NO. 2  
TO THE CITY OF GARDEN

COUNTY OF LOS ANGELES

CALIFORNIA

DRAWING NUMBER

*135*